

RICHLAND COUNTY COUNCIL



ECONOMIC DEVELOPMENT COMMITTEE

Norman Jackson
District 11

Damon Jeter, Chair
District 3

L. Gregory Pearce, Jr.
District 6

Agenda

**2020 Hampton Street
April 17, 2007
5:00 PM**

CALL TO ORDER

ADOPTION OF AGENDA

ITEMS FOR ACTION

- 1. KOLORPRO: Phase One report of the Richland County / KOLORPRO 2006 - 2007 Rural Business Development Initiative:** Ann Pringle-Washington
- 2. Citadel Foundation / Northpoint Industrial Park—Financial Plan:** J. Milton Pope
- 3. FN Manufacturing: Covenants Exception:** Amelia Linder
- 4. Potential Speculative Building(s) Development:** Mark Simmons and Mike Briggs

EXECUTIVE SESSION

ADJOURN